

## **November 14, 2011 Notice of November Meeting**

The Town Board of the Town of Fox Lake Regular Monthly Meeting will be at Town Hall on Monday, November 14, 2011 at 7:30 P.M. The Agenda will include Approval of Prior Month Meeting Minutes, Treasurers Report, Communications Received, General Public Input & Input on Agenda Items, Committee Reports, Floodplain Study, Zimmerman Land Division & Conditional Use, Bog Removal at County Road A, Fox Lake Dam Riprap & Portage, 2012 Budget Adoption, Dodge County Humane Society Contract, Michalica Minor Land Division, 2012 Major Garbage/Trash Pickup, Nomination Papers for 2012 Spring Election, Payment of Bills

Edwin W. Benter, Town Clerk/Treasurer