

**Public Notice**  
**Town of Fox Lake**

NOTICE IS HEREBY GIVEN that the Public Test of the touch screen and optical scanning equipment to be used at the November General Election on November 8, 2016 in the Town of Fox Lake will be conducted in the Town Hall, W10543 County Road F, Fox Lake at 10:00AM on Friday, November 4, 2016.

Mason K. Zantow, Town Clerk/Treasurer